

**From:** [Schuster, Cindy](#)  
**To:** [Haggerty, Phylcia](#)  
**Cc:** [Schuster, Cindy](#)  
**Subject:** RE: EPA Portland Harbor Public Comment Period Extension  
**Date:** Thursday, June 23, 2016 4:32:33 PM

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Phylcia, you're very welcome.--Cindy

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**From:** Haggerty, Phylcia [mailto:Phylcia.Haggerty@mail.house.gov]

**Sent:** Thursday, June 23, 2016 4:30 PM

**To:** Schuster, Cindy

**Subject:** RE: EPA Portland Harbor Public Comment Period Extension

Thanks Cindy! We appreciate this notification.

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**From:** Schuster, Cindy [mailto:[Schuster.Cindy@epa.gov](mailto:Schuster.Cindy@epa.gov)]

**Sent:** Thursday, June 23, 2016 4:29 PM

**To:** Pomeroy, Julia; Brumfield, Liv; Phillips, Stephanie; Smith, Willie; Smith, Allison; Haggerty, Phylcia; Baessler, Sarah; Round, Sarah; Cooney, Liz; Debates, Megan; Batz, Nick; (Merkley) Adrian Deveny ; (Merkley) Jake Oken-Berg; (Merkley) Jeremiah Baumann; (Merkley) Jessica Stevens; (Merkley) Tim Brown; Chris Huckleberry; McKibben, Megan; Kunse, Suzanne; (Wyden) Erin Fauerbach; (Wyden) Grace Stratton; (Wyden) Jacob Egler; (Wyden) Mary Gautreaux; (Wyden) Sarah Bittleman

**Cc:** Brown, Tristan; Levine, Carolyn; Holsman, Marianne; Schuster, Cindy

**Subject:** EPA Portland Harbor Public Comment Period Extension

Hello. This is advance notice of the Portland Harbor news advisory below. We would appreciate it if you would not share this information until we send the advisory to the news media tomorrow morning, Pacific time. Thank you.

"Responding to numerous public requests for more time to review our Proposed Plan for Portland Harbor, EPA has agreed to extend the comment period until September 6, 2016, allowing a full 90 days for public comment. All comments must be postmarked by September 6, 2016. EPA encourages the public to visit our website and attend one of our public meetings to learn more about our plan to help make Portland Harbor safer and healthier for all."

On the web: <http://go.usa.gov/3Wf2B>

Public Meeting Schedule

- **June 24, 2016, 11:30am-8pm, City of Portland Building, 1120 SW 5th Ave.**
- **June 29, 2016, 11:30am-8pm, EXPO Center, 2060 N Marine Dr.**
- **July 11, 2016, 11:30am-8pm, University Place Conference Center, 310 SW Lincoln St.**
- **July 20, 2016, 11:30am-8pm, Ambridge Center, 1333 NE Martin Luther King Jr. Blvd**

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With my regards,

Cindy

Cindy Colgate Schuster

Congressional Liaison

International Coordinator

U.S. EPA Region 10

Seattle, WA

206-553-1815